

# UPS REPORT



UPLANDS PARK SCHOOL—A COMMUNITY OF LEARNERS

Uplands Park School Phone: 758-3252  
3821 Stronach Drive Fax: 751-0635

Lisa Robinson-Principal

Connie Thyssen-Secretary  
November, 2015

## Principal's Message:

Thank you to our families who came out to the parent teacher interviews. October was a fabulous month and we celebrated the theme of Compassion. Congratulations to all our track and field students who represented our school so well at Hammond Bay. Well done students.

Please note all the dates for November. We have many presentations and events for the month of November. We are excited about the Vancouver Aquarium coming and the Bluesberries Presentation will be a lot of fun (thank you to our PAC for supporting this).

Thank you to all our classes who are participating in the school beautification program (outside garbage duty) to help keep our grounds tidy. We remind students to put their garbage in the garbage and to unwrap snacks prior to going outside.

See you at our next PAC meeting Thurs. Nov. 5.

Ms. Robinson - Principal



## UPLANDS PARK - PROJECT WILD

Our School is a Project Wild School where we focus on outdoor education. Our school goal is:

**SCHOOL GOAL INQUIRY:** How does authentic experiential learning of and in the natural environment impact literacy skills? As a staff we are committed to creating success for our students. Please send your child to school with appropriate outdoor shoes and coats as we will be using our forest and being outdoors as much as possible.

## Dates:

- Nov. 4 - Student Lead Assembly - Perseverance
- Nov. 5 - DISTRICT TRACK MEET
- Nov. 5 - PAC meeting 6:30 p.m. Library
- Nov. 10 - Remembrance Day Assembly
- Nov. 11 - Remembrance Day - school closed
- Nov. 12 - Fire Safety House - Gr. 3's
- Nov. 13 - Primary Spell-A-Thon
- Nov. 16 - Vancouver Aquarium here (Aqua van)
- Nov. 17 - BluesBerries - Artstart presentation - 1:15 p.m.
- Nov. 18 - Fun Lunch Orders due
- Nov. 20 - Primary Spell-A-Thon test
- Nov. 20 - Uplands Park Clipper's Game (PAC is selling tickets-see attached poster in this email)
- Nov. 24 - Puppet Show k-2 and Gr. 3-5 - Camp Quality
- Nov. 24 - Poinsettia delivery (PAC)
- Nov. 26 - PAC Purdy's Orders go home
- Nov. 27 - FUN LUNCH - Dairy Queen
- Dec. 4 - Frosty Footrace - pledges out end of November
- Christmas break Dec. 19 - Jan. 3

## Door Decorating Contest

At the end of November classes will be decorating their classroom doors. The Uplands Spirit Award will be given to the best Primary and Intermediate doors. The theme is WINTER.

**PARKS AND REC FREE PASSES:** If your child was born in 2005 or 2004 (10 and 11 years of age) please pick up the Stay Active Pass or Active Pass at the Parks and Rec Office or at Uplands.

**RUGBY - Learn to Play Rugby**

Boys and Girls U8, U10, U12, U14 Minis  
Mini's and Youth Coordinator  
Contact Hannah Perry  
[Hannah.e.perry123@gmail.com](mailto:Hannah.e.perry123@gmail.com)  
Nanaimohornetsrugby.com

**Supporting Uplands School:**

**Nanaimo Soap Exchange:** When you are out shopping please consider shopping at the Soap Exchange at Country Club mall. Let the staff know you are an Uplands parent - a portion of the sales goes back to the school.

**COBBS Bakery** - When buying baked goods at COBBS let the staff know that you are from Uplands Park (We have signed up for the "Raise the Dough" program)

**Country Grocer** - We have a box in the office. Please bring all your receipts to us. A portion of the receipt subtotals will be turned into food vouchers. We purchase food for a breakfast and lunch program for our students.

**CASH BACK PROGRAM**



We are pleased to offer a 5% cash back to Uplands on every invoice when the customer uses the cash back account. There is no sign up required. Tell them you are an UPLANDS PARK PARENT.

**The QUEEN of Reading - Mrs. Dorrie Roberts our Library Clerk**



**Student Interview by Kingston R.**

How many years have you worked for the School District? **26 years**  
How long have you worked at Uplands? **15 years**  
What do you like most about being at Uplands? **I like being able to help students find the books they love to read.**  
What do you like to do after work? **I like to work on my HOT ROD a 1951 Austin pickup truck.**

**FRIDAY - DEC. 4 - THIRD ANNUAL FROSTY FOOT RACE** - A community run to raise money for our families at Christmas time. Pledge sheets have will go home near the end of November.

**PAC News November**

PAC has a busy few months ahead. Here is what is coming up;  
PAC meeting Nov 5th  
Booster Juice Nov 9th  
Purdy's Chocolate Fundraising  
Clipper's Cheer Off Game Nov 20<sup>th</sup>  
(more info to come)  
Collections for Santa Shop  
(accepting donations anytime)  
Poinsettia Order arrives November 24<sup>th</sup>  
Fun Lunch November 27th  
PAC Meeting Dec 3rd  
Santa Shop Open Dec 15-16  
Fun Lunch Dec 18  
Spring Awesomely Awesome UPS Fun Fair May 13<sup>th</sup> 2016. We are in need of volunteers to help with planning please connect with us via Facebook or email: [upspacconnect@gmail.com](mailto:upspacconnect@gmail.com)  
Thank you to all parents for your support this year we cannot do it without you.